



Date: 11 November 2024

To: Members of the Planning Committee

Cllr MJ Crooks (Chair)	Cllr C Gibbens
Cllr J Moore (Vice-Chair)	Cllr SM Gibbens
Cllr CM Allen	Cllr CE Green
Cllr RG Allen	Cllr E Hollick
Cllr CW Boothby	Cllr KWP Lynch
Cllr SL Bray	Cllr LJ Mullaney
Cllr MA Cook	Cllr H Smith
Cllr DS Cope	Cllr BR Walker
Cllr REH Flemming	

Copy to all other Members of the Council

(other recipients for information)

Dear member,

There will be a meeting of the **PLANNING COMMITTEE** in the De Montfort Suite, Hinckley Hub on **TUESDAY, 19 NOVEMBER 2024 at 6.30 pm** and your attendance is required.

The agenda for the meeting is set out overleaf.

Yours sincerely

Rebecca Owen
Democratic Services Manager

Fire Evacuation Procedures

- On hearing the fire alarm, leave the building **at once** quickly and calmly by the nearest escape route (indicated by green signs).
- *There are two escape routes from the Council Chamber – at the side and rear. Leave via the door closest to you.*
- Proceed to **Willowbank Road car park**, accessed from Rugby Road then Willowbank Road.
- **Do not** use the lifts.
- **Do not** stop to collect belongings.

Recording of meetings

At HBBC we are open and transparent about how we make decisions. We allow recording, filming and photography at all public meetings including Council, the Executive and Planning Committee as long as doing so does not disturb or disrupt the proceedings. There may occasionally be some reports that are discussed in private session where legislation requires this to happen, but this is infrequent.

We also allow the use of social media during meetings, which helps to bring the issues discussed to a wider audience.

Members of the public, members of the press and councillors are hereby informed that, in attending the meeting, you may be captured on film. If you have a particular problem with this, please contact us so we can discuss how we may accommodate you at the meeting.

Use of mobile phones

To minimise disturbance to others attending the meeting, please switch off your phone or other mobile device or turn it onto silent or vibrate mode.

Thank you

PLANNING COMMITTEE - 19 NOVEMBER 2024

A G E N D A

1. **APOLOGIES AND SUBSTITUTIONS**

2. **MINUTES (Pages 1 - 6)**

To confirm the minutes of the meeting held on 24 September 2024.

3. **ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES**

To be advised of any additional items of business which the Chair decides by reason of special circumstances shall be taken as matters of urgency at this meeting. Items to be taken at the end of the agenda.

4. **DECLARATIONS OF INTEREST**

To receive verbally from Members any disclosures which they are required to make in accordance with the Council's Code of Conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. **This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the agenda.**

5. **QUESTIONS**

To hear any questions in accordance with Council Procedure Rule 12.

6. **DECISIONS DELEGATED AT PREVIOUS MEETING**

To report progress on any decisions delegated at the previous meeting.

7. **24/00654/FUL - 502 COVENTRY ROAD, HINCKLEY (Pages 7 - 18)**

Application for conversion of existing garage into a separate dwelling and alterations (resubmission of 23/00666/FUL).

8. **24/00484/OUT - LAND EAST OF LEICESTER ROAD, EARL SHILTON (Pages 19 - 52)**

Outline application for the erection of up to 33 dwellings including affordable housing, public open space, landscape planning, sustainable drainage system and new access arrangements from the unnamed road.

9. **24/00782/HOU - 21 BROOKSIDE, BARLESTONE (Pages 53 - 62)**

Application for single storey side and rear extension.

10. **24/00627/CONDIT - EXTRA ROOM SELF STORAGE, DRAYTON GRANGE FARM, DRAYTON LANE, FENNY DRAYTON (Pages 63 - 78)**

Application for removal of condition 3 attached to planning permission 23/00239/FUL.

11. **22/00661/FUL - MULBERRY FARM, HIGH STREET, STOKE GOLDING (Pages 79 - 128)**

Application for demolition of the existing Mulberry Farm buildings, retention of Mulberry Farmhouse and proposed erection of 25 residential units with associated parking facilities, amenity space, landscaping, village green pond and paddock.

12. **APPEALS PROGRESS (Pages 129 - 134)**

To report on progress relating to various appeals.